

HONOR SOCIETY APPLICATION

Qualification Period: October 23, 2018 - October 23, 2019
 Absolute Deadline for Entry: Monday, November 4, 2019

NAME: _____ COMPANY: _____

REALTOR® members of RALSC must have a total of 100 points within the qualification period stated above, with a minimum of 50 points of the 100 in RALSC activity to qualify or maintain membership in the Honor Society. **Documentation is not required for RALSC Activity. Individuals must attach additional documentation that verifies their activity in State/National Societies, Councils and Committees.** RALSC activity will be verified in the Association's Membership Database by staff. The Award will be given at the Annual Installation Gala at the Tavares Pavilion on December 5th.

Fax this completed form to RALSC, (352) 343-7876, or email the completed form to awards@ralsc.org.

A. RALSC ACTIVITY

<u>General Membership Meetings</u>	(Max 30 Pts.)	
Membership Meeting (Dec. 6, 2018)	10 Pts.	_____
Awards Banquet (Mar 8, 2019)	10 Pts.	_____
District 7 Conference	10 Pts.	_____
Other	5 Pts.	_____

<u>Board of Directors</u>	(5 Pts. Each-Max 20 Pts.)	
Meeting Attendance (Guest ONLY)		_____

<u>Leadership</u>	(current year only)	(Max 40 Pts.)	
Board President		25 Pts.	_____
Officer (other than President)		15 Pts.	_____
Director		10 Pts.	_____
Committee Chair		10 Pts.	_____
Committee Member		5 Pts.	_____
Leadership Academy Member		5 Pts.	_____
Leadership Summit/Orientation		5 Pts.	_____
Special Work Group (i.e., Panel, Advocacy)		5 Pts.	_____

<u>Event Attendance</u>	(Max 25 Pts.)	
Commercial Information Exchange	5 Pts.	_____
Annual Picnic	5 Pts.	_____
RPAC Fund Raiser (Bowling)	5 Pts.	_____
Affiliate Trade Show	5 Pts.	_____

<u>Awards</u>	(Immediate prior year only)	
REALTOR® of the Year		50 Pts. _____
ROOKIE of the Year®		20 Pts. _____
RALSC Life Member		15 Pts. _____

Provided Lectures or Educational Instruction to RALSC

<u>Lecture/Instruction</u>	Oral 5 points per hr. (Max 25 Pts.)	
New Member Orientation	Hrs. _____	_____
Education Courses	Hrs. _____	_____

<u>Written Articles</u>	10 pts. per article (Max 20 Pts.)	

B. MFRMLS ACTIVITY

<u>Leadership</u>	(current year only)	(Max 40 Pts.)	
Board President		20 Pts.	_____
Officer (other than President)		15 Pts.	_____
Director		10 Pts.	_____
MAC or Committee Chair		10 Pts.	_____
MAC or Committee Member		5 Pts.	_____

C. FLORIDA REALTORS® ACTIVITY

<u>Meeting Attendance</u>	(Max 30 Pts.)	
Great American REALTORS® Days	10 Pts.	_____
Mid-Winter Business Meeting	10 Pts.	_____
Annual Convention	10 Pts.	_____
Inaugural Banquet	10 Pts.	_____

<u>Training</u>		
RPAC Chair/Co-Chair Training	10 Pts.	_____
Spokesperson (Media Training)	10 Pts.	_____

<u>Leadership</u>		
Officer	30 Pts.	_____
District 7 Vice President	20 Pts.	_____
Director	20 Pts.	_____
Committee Chairman	15 Pts.	_____
Committee Member	10 Pts.	_____
Leadership Academy Member	10 Pts.	_____
RPAC 99 Club (\$99 Contribution)	10 Pts.	_____
RPAC Capitol Club (\$250 Contribution)	20 Pts.	_____
RPAC Statesman Award (\$500 Contribution)	20 Pts.	_____
RPAC Statesman Sustaining (\$250 Contribution)	20 Pts.	_____
Sterling "R" (\$1,000 Contribution)	25 Pts.	_____
Crystal "R" (\$2,500 Contribution)	25 Pts.	_____
Golden "R" (\$5,000 Contribution)	25 Pts.	_____

Page 1 Total Points	_____
Page 2 Total Points	_____
Grand Total	_____

D. NATIONAL ACTIVITY

Meeting Attendance

Midyear Meeting	20 Pts.	_____
Governance Meeting	20 Pts.	_____
Annual Convention	20 Pts.	_____
Board Officer or Director	30 Pts.	_____
Delegate Body Member	30 Pts.	_____
Committee Chair	10 Pts.	_____
Committee Member	5 Pts.	_____

E. INSTITUTE, SOCIETY, COUNCIL ACTIVITY

(Check all that apply)

Membership

(5 Pts. Each— Max. 20 Pts.)

- | | | | |
|--------------------------------|-------------------------------|-------------------------------|--------------------------------|
| <input type="checkbox"/> ASREC | <input type="checkbox"/> CCIM | <input type="checkbox"/> CRB | <input type="checkbox"/> CRE |
| <input type="checkbox"/> CRS | <input type="checkbox"/> IREF | <input type="checkbox"/> IREM | <input type="checkbox"/> REBAC |
| <input type="checkbox"/> RESSI | <input type="checkbox"/> RLI | <input type="checkbox"/> RNMI | <input type="checkbox"/> SIOR |
| <input type="checkbox"/> SRES | <input type="checkbox"/> WCR | | |

National/Florida Association Certification

(10 Pts. Each— Max. 30 Pts.)

- | | | | |
|--------------------------------|-------------------------------|-------------------------------|--------------------------------|
| <input type="checkbox"/> AHWD | <input type="checkbox"/> BPOR | <input type="checkbox"/> CDPE | <input type="checkbox"/> e-PRO |
| <input type="checkbox"/> GREEN | <input type="checkbox"/> MPR | <input type="checkbox"/> REPA | <input type="checkbox"/> RSPS |
| <input type="checkbox"/> SFR | <input type="checkbox"/> TRC | <input type="checkbox"/> PSA | |

National/Florida Association Designation

(10 Pts. Each— Max. 40 Pts.)

- | | | | |
|--------------------------------|------------------------------|-------------------------------|-------------------------------|
| <input type="checkbox"/> ABR | <input type="checkbox"/> ALC | <input type="checkbox"/> CCIM | <input type="checkbox"/> CIPS |
| <input type="checkbox"/> CPM | <input type="checkbox"/> CRB | <input type="checkbox"/> CRE | <input type="checkbox"/> CRS |
| <input type="checkbox"/> GAA | <input type="checkbox"/> GRI | <input type="checkbox"/> MAI | <input type="checkbox"/> PMN |
| <input type="checkbox"/> RAA | <input type="checkbox"/> RM | <input type="checkbox"/> SIOR | |
| <input type="checkbox"/> OTHER | | | |

F. CURRENT YEAR EDUCATION

ACTIVITY

(Max. 40 Pts.)

GRI (<i>Passing grade required</i>)	
Course I (101)	5 Pts. _____
Course I (102)	5 Pts. _____
Course I (103)	5 Pts. _____
Course II (201)	5 Pts. _____
Course II (202)	5 Pts. _____
Course III (301)	5 Pts. _____
Course III (302)	5 Pts. _____
Graduate Course	10 Pts. _____
GRI Dean or CRS Dean	10 Pts. _____

G. INTERNATIONAL ACTIVITY

ICREA Member	10 Pts. _____
International Council Chair	10 Pts. _____
International Council Member	5 Pts. _____

H. COMMUNITY INVOLVEMENT/CIVIC

AFFAIRS

(10 Pts. Each— Max. 30 Pts.)

Activities connected with work in the local Chamber of Commerce, youth groups, religious organizations, civic clubs, cultural or recreational groups, activity in programs designed to aid the public welfare, public offices held (such as mayor, city council, public commission, school board, planning or zoning boards, city and/or county groups). Additional Groups: March of Dimes, United Way, Elks, Kiwanis, Veterans Service Organizations, Moose, Masons, Shriners, Lions or other groups. **Documentation must be attached to verify this activity.**

Place your page total on page 1.

Page 2 Total _____

This is my First Year in the Society Yes No

RALSC USE ONLY

RALSC Activity Verified By: _____ Signature of RALSC CEO: _____

FAX OR EMAIL THE COMPLETED APPLICATION TO:

FAX: (352) 343-7876, EMAIL: AWARDS@RALSC.ORG